



प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्  
परीक्षा नियन्त्रण कार्यालय, सानोठिमी, भक्तपुरको

**विशेष प्राविधिक शिक्षा छात्रवृत्ति कार्यक्रम अन्तर्गतको डिप्लोमा/प्रीणता प्रमाणपत्र तहको नियमित/आंशिक परीक्षा सञ्चालनसम्बन्धी अत्यन्त जरुरी सूचना**

(सूचना प्रकाशित मिति : २०७७/०९/०६ गते)

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्, परीक्षा नियन्त्रण कार्यालय, सानोठिमी, भक्तपुरद्वारा मिति २०७६/११/१५ गते राष्ट्रिय दैनिक पत्रिकामा प्रकाशित परीक्षा आवेदन फारम भर्ने बाहेको सूचना बमोजिम **विशेष प्राविधिक शिक्षा छात्रवृत्ति कार्यक्रम** (युक्तम्य प्रभावित र वलित, मुस्लिम तथा लोपोन्मुख जाति) प्रमाणपत्र तह नर्सिङ, सामान्य चिकित्सा, फार्मसी, फिजियोथेरापी र कृषि (बाली विज्ञान/पशु विज्ञान) कार्यक्रमको प्रथम वर्ष, दोस्रो वर्ष र तेस्रो वर्ष तथा डिप्लोमा तहका अटोमोबाइल, मिमिन, इलेक्ट्रिकल, जियोमेट्रिक्स, उद्योगशास्त्र विकास, होटल मेनेजमेन्ट र फुड एण्ड डेरी टेक्नोलोजी कार्यक्रमको प्रथम वर्ष दोस्रो खण्ड, दोस्रो वर्ष दोस्रो खण्ड र तेस्रो वर्ष दोस्रो खण्ड तथा दोस्रो वर्ष प्रथम खण्डको नियमित तथा आंशिक परीक्षा नेपाल सरकार, प्रदेश सरकार र स्थानीय सरकारले तोकिएको स्वास्थ्य सुरक्षासम्बन्धी मापदण्डहरूको पालना गर्दै मिति २०७७/१०/१० गते बिहान ८:०० बजे देखि तपसिलमा उल्लेख भए बमोजिमको परीक्षा तालिका अनुसार सञ्चालन हुने व्यहोरा सम्बन्धित सबैको जानकारीका लागि यो सूचना प्रकाशित गरिएको छ। परीक्षा केन्द्र सम्बन्धमा परीक्षा सुरु हुनुभन्दा १ हप्ता अगाडि जानकारी गराइनेछ।

परीक्षा समय : बिहान ८:०० बजेदेखि

**Third Year**

| S.N. | Date       | General Medicine (2010/2016)                | PCL Nursing (2013)          | Pharmacy (2014)                                | Agriculture (Animal Science) (2014)         | Agriculture (Plant Science) (2014)             | Civil (2013) III/II   | Electrical (2014) III/II  | Automobile (2013) III/II     |
|------|------------|---|-----------------------------|--|---|--|---|---|------------------------------|
| 1.   | 2077-08-08 | Medicine-II (N)<br>Medicine-II (O)          | Midwifery & Gyn Nursing-I   | Pharmaceutics II                               | Commercial Dairy Farming                    | Commercial Vegetable Production                | Highway Engineering-II  | Electrical Energy Audit & Conservation  | Automotive Technology IV     |
| 2.   | 2077-08-11 | Health Management (N) Health Management (O) | Midwifery & Gyn Nursing-II  | Pharmacology & Therapeutics II                 | Animal Health II                            | Medicinal and Non Timber Forest Product        | Irrigation & Drainage Engineering   | Transmission & Distribution of Electrical Power   | Industrial hygiene & Safety  |
| 3.   | 2077-08-14 | Surgery- II (N)<br>Surgery- II (O)          | Midwifery & Gyn Nursing-III | Pharmaceutical Chemistry II                    | Dairy and animal product technology         | Crop Production                                | Estimating & Costing-III  | Power system Operation & Maintenance  | Personal Management          |
| 4.   | 2077-08-17 | Epidemiology & Community Diagnosis (N)      | Leadership & Management     | Hospital & Clinical Pharmacy                   | Poultry Entrepreneurship                    | Plant breeding and seed Production Technology  | Entrepreneurship Development  | Entrepreneurship Development  | Entrepreneurship Development |
| 5.   | 2077-08-20 |   | Nepal Parichaya             | Social Pharmacy & Pharmaceutical Jurisprudence | Veterinary Lab. Techniques                  | Industrial Entomology and mushroom cultivation | <b>Elective:</b><br>(Trail Bridge/ Hill Road/ Hill Irrigation Engineering/ Gravity Flow Water Supply System/Rural Agriculture Road) | <b>Elective:</b> Micro Hydro/ Instrumentation & Transducers/ Renewable Energy Tech /Electric Drives |                              |
| 6.   | 2077-08-23 |   |                             | Pharmaco epidemiology & Environmental Health   | Animal Breeding and artificial insemination | Ornamental Horticulture and nursery management |   |   |                              |
| 7.   | 2077-08-26 |   |                             |  | Equine, rabbit                              | Fruits and plantation                          |   |   |                              |



### First Year

| S.N. | Date       | Health All (2004/2016)  | PCL Nursing [2013/2018]                      | Agriculture (Plant/Animal Science) [2014] | Civil (2013) I/II          | Electrical (2014) I/II               | Automobile (2013) I/II                     | Geomatics (2010) I/II    | Entrepreneurship Development I/II [2015] | Hotel Management I/II [2015] | Food & Dairy Technology [2017] |
|------|------------|---|--|---|----------------------------|--------------------------------------|--|--------------------------|--|------------------------------|--------------------------------|
| 1.   | 2077-08-10 | English [New + Old]   | Fundamental of Nursing (New + Old)           | Mathematics                               | Engineering Mathematics II |                                      |  |                          |  |                              |                                |
| 2.   | 2077-08-13 | Nepali [New + Old]  | Community Health Nursing I (New + Old)       | Physics                                   | Engineering Physics II     |                                      |  |                          |  |                              |                                |
| 3.   | 2077-08-16 | Social Studies [New + Old]  | Anatomy and Physiology (New + Old)           | Chemistry                                 | Engineering Chemistry II   |                                      |  |                          |  |                              |                                |
| 4.   | 2077-08-19 | Anatomy & Physiology [New + Old]  | Basic Science Applied to Nursing (New + Old) | English                                   | Computer Application       | Principles of Electrical Engineering | Electronics Engg. I                        | Communicative English II | English II                               | English II                   | English II                     |
| 5.   | 2077-08-22 | Physics [New + Old]   | English (New + Old)                          | Zoology                                   | Engg. Materials            | Safety Rules & Regulation            | Material Science                           | Social Studies           | Social Mobilization                      | Housekeeping Operation       | Biology II                     |
| 6.   | 2077-08-25 | Chemistry [New + Old]   | Nepali (New)                                 | Botany                                    |                            | Applied Mechanics                    | Engineering Mechanics                      | Computer Application     | Natural Resource Management              | Hygiene Sanitation & Safety  |                                |
| 7.   | 2077-08-28 | Zoology [New + Old]   |  | Nepali                                    |                            |                                      | Workshop Technology II (Foundry & Welding) |                          | Community Development                    |                              |                                |
| 8.   | 2077-08-30 | Botany [New + Old]  |  |   |                            |                                      |  |                          |  |                              |                                |
| 9.   | 2077-09-02 | Mathematics and statistics (New) Mathematics, Statistics & Computer Application (Old) |  |   |                            |                                      |  |                          |  |                              |                                |

समावेश्यता : पढाउने तरिका, सामग्री, प्रविधिको विकास गर्ने, पर्यावरण, स्वास्थ्य, शिक्षा

|                               |  |                                |  |
|-------------------------------|--|--------------------------------|--|
| System/Rural Agriculture Road | Ornamental Horticulture and nursery management | Animal Breeding and artificial | Renewable Energy Tech /Electric Drives |
|                               |  |                                |  |